

No Investigation of Underground services has been made. All relevant Authorities should be notified prior to any excavation on or near the site.

Developers & Excavators may be held financially responsible by the asset owner should they damage underground networks.

**NOTE:**

BOUNDARIES SHOULD BE MARKED PRIOR TO ANY WORKS BEING CARRIED OUT ON OR NEAR THE BOUNDARIES.

THIS PLAN IS PREPARED FOR DETAIL AND LEVEL PURPOSES ONLY AND AS SUCH DIMENSIONS AND AREAS ARE COMPILED FROM PLANS AVAILABLE FROM LRS. THE BEARINGS ON THESE PLAN BOUNDARIES ARE FROM LAND TITLE OFFICE PLANS.

NO COVENANTS AND/OR RESTRICTIONS HAVE BEEN INVESTIGATED

THESE NOTES ARE AN INTEGRAL PART OF THE PLAN AND MUST NOT BE ERASED.

ANY STRUCTURES RELATED TO PHYSICAL FEATURES (BUILDINGS, TREES, ETC.) MUST BE CONFIRMED PRIOR TO FINAL DESIGN.

ALL SERVICES MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.


DISCLAIMER OF LIABILITIES TO ANY THIRD PARTIES: This Plan is made solely for the use and benefit of the client named and no liability or responsibility whatsoever is accepted to any third party who may rely on this Plan wholly or in part. Any third parties acting or relying on this Plan whether wholly or in part are in breach of our copyright and do so at their own risk.

*[Signature]*

SAM PYRUZ  
REGISTERED LAND SURVEYOR NSW

11.07.2024  
DATE

| LEGENDS: |                   |
|----------|-------------------|
|          | BUILDING          |
|          | CONCRETE          |
| WT       | WINDOW TOP        |
| WB       | WINDOW BOTTOM     |
|          | COMMUNICATION PIT |
|          | STOP VALVE        |
|          | HYDRANT           |
|          | WATER METER       |
|          | POWER POLE        |
|          | SIGN STREET       |
|          | LIGHT POLE        |

|                                                                                                                                                                                            |                                                                              |                    |                  |                                                  |            |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|------------------|--------------------------------------------------|------------|-------------------------|
| <div><div>baisslinesurveying.com.au<br/>adrian@baisslinesurveying.com.au<br/>0432 648 475</div></div> | TITLE<br>DETAIL SURVEY LOT 9 IN DP 27590<br>NO.29 QUEENSBURY STREET, PADSTOW |                    |                  | SHEET<br>1<br>OF<br><br>1 SHEETS<br><br>2023-299 | AMENDMENTS |                         |
|                                                                                                                                                                                            | CLIENT<br>JMJ HOMES                                                          |                    |                  |                                                  | DATE       | DESCRIPTION             |
|                                                                                                                                                                                            |                                                                              |                    |                  |                                                  | 8-7-2024   | TREES REMOVED AND ADDED |
|                                                                                                                                                                                            |                                                                              |                    |                  |                                                  |            |                         |
|                                                                                                                                                                                            |                                                                              |                    |                  |                                                  |            |                         |
| SCALE<br>1:125 @ A1                                                                                                                                                                        | Origin of Levels<br>SS 88598<br>RL 32.461 (AHD)                              | DATE<br>11-11-2023 | DRAWING No.<br>1 |                                                  |            |                         |